

The regular meeting of the Board of Commissioners of Thurston County Fire District Number Three was called to order by Chairman Oliva at 7:03 PM, April 24th, 1984. Chairman Oliva, Commissioner Evans, Commissioner Graham, Chief Good, Deputy Chief Pierpoint, Bill Parten, Al Alvarez, Dennis Olson, and the District Secretary were present.

- Agenda Approval A motion was made by Commissioner Graham and seconded by Commissioner Evans to approve the agenda. The question was called for by Chairman Oliva and the Board voted in majority to approve the agenda.
- Minute Approval The Board read and approved the minutes of the previous meeting.
- Payroll Approval The Board signed and approved General Payroll Number Five for 1984 in the amount of \$64,054.93 on voucher numbers 133999 through 134000.
- Additional Costs of Diesel Cat Truck Repairs The District Secretary noted an additional cost of \$1,894.55 for the broken block on the original inframe rebuild of the diesel engine and the cost of \$1,914.47 for the repairs to the transmission and clutch of the same unit that were authorized at the previous meeting.
- Fairgrounds Alarm System Chief Good noted that the Fire Marshal was doing a survey of the buildings on the Fairgrounds for an alarm system. The system would possibly be put in by phases with an external bell detector and pull stations. The Chief reviewed the history of the contract proposal.
- Substation Inspection The Board set May 5th at 10 AM for a substation inspection. A discussion with the Union members present was held on the housekeeping at the stations. Chairman Oliva noted that the main idea of the inspections was to determine where funds were needed for repairs, etc.
- Letter from Union on Meeting Al Alvarez presented a letter from the Union requesting a meeting between their members and the three Commissioners only on the unresolved matters on the Union contract negotiations. The Board agreed to hold a meeting with the Union with a date to be set in the next week or two.
- City of Puget Proposal The Board reviewed the boundary proposal for the possible creation of the City of Puget on the northern end of the District. It was noted that about three sections of land in the Station 37 area were involved. The Chief noted that he would attend the hearings and check on the assessed value of the area belonging to the District.
- DNR Contract The Board reviewed the current contract and funding basis for the First Response Service Contract with the DNR for certain unimproved lands in the District. The Board instructed the Chief to give a more detailed report on the payments and procedure of the contract.
- Burn Permits Fines and Fees The Board discussed the possibilities of establishing fees and fines in dealing with burning since the law would soon change. The Chief noted that the staff would work on a proposed policy for the next fire season.
- Civil Service Board Matters Member Parten of the Civil Service Board reviewed recent action taken to list the covered personnel in the Civil Service Rules. A discussion was held on exempting the non-uniform staff from Civil Service and the future announcement of positions to be hired either in or out of Civil Service. The Board discussed the rewriting of the present rules. A discussion was held on the method of the rewrite and what would be used for a model.
- Ambulance Donation The fifteen minute call-back rule was discussed. The Board noted that the staff would provide input from the Board at the hearing on the rule change at the next meeting.
- The Board discussed the possible donation of a 1976 Dodge Ambulance to the District and possible uses for the vehicle. A motion was made by Commissioner Evans and seconded by Commissioner Graham to accept the Dodge Ambulance from the Arrow Ambulance Company and to authorize the Fire Chief to draft a letter acknowledging the donation at a fair market value to the company. The question was called for by Chairman Oliva and the Board voted in majority to approve Commissioner Evans' motion. Reference Resolution Number 312.

Review of Life Insurance Package The Board reviewed proposed life insurance packages that will be available in the future when the law changes regarding limits and amounts the District can pay.

Table & Chair Purchase Chief Good noted that twelve tables had been purchased from the State Prison program and that stacking chairs are being researched for purchase.

Power Switch Repairs It was noted that the repair company and Puget Power would set a date for the switch repair.

PA System Progress Deputy Chief Pierpoint noted that the P.A. system still needed adjustment and that no payment had been made to AT &T.

EMSS Board Meeting Discussion A discussion was held on using St. Peters Hospital as the base hospital for the next five to ten years. The Board authorized a letter to be written to the Committee in favor of the ten-year proposal. The Board discussed the liability involved in the student ridership program with regard to the District letting the students work on a patient. Chief Pierpoint noted he was working on an agreement with the school to solve the problem.

Cancellation of Warrants The Board authorized the cancellation of several warrants from 1982 to 1983 that were not redeemed.

Chiefs Report Chief Good reviewed the Monthly Chiefs' Report. Copy attached.

Motion for Surplus The District Secretary requested that Item #40, a Jerauld 603 Tape Deck; Item #41, paper jogger; Item #42, collator, a black and white Sony video tape camera and player, and a Realistic MPA50 PA amplifier be surplus as to the needs of the District and sold at the next City auction. The motion to surplus the above items was made by Commissioner Graham and seconded by Commissioner Evans. The question was called for by Chairman Oliva and the Board voted in majority to approve Commissioner Graham's motion. Reference Resolution Number 313.

Executive Session The Board started a discussion on the hiring of new personnel. A motion was made by Commissioner Evans and seconded by Commissioner Graham to adjourn to Executive Session since this was a personnel matter. The question was called for by Chairman Oliva and the Board adjourned to Executive Session at 9:22 PM. At 10:00 PM, the Board resumed regular session and adjourned.

Meeting adjourned at 10:00 PM.

William J. Oliva
CHAIRMAN

Joel D. Dooker
COMMISSIONER

Attest: *Kenneth W. Nantz*
Secretary

W.A. Evans
COMMISSIONER

International Association of Fire Fighters

AFFILIATED WITH AFL-CIO -- CLC



AL ALVAREZ
PRESIDENT
817-C ESSEX PL. NE.
ADDRESS
OLYMPIA WASH. 98506
CITY STATE

ROD MANDERY
SECRETARY
5710-A 16th AVE. SE.
ADDRESS
LACEY WASH. 98503
CITY STATE
APRIL 24, 1984
DATE

Local No. 2903

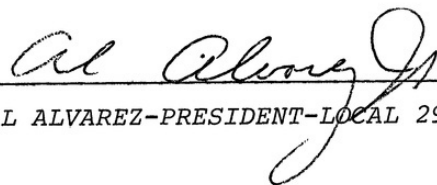
DEAR COMMISSIONERS;

IN LIGHT OF THE CURRENT STATUS OF THE COLLECTIVE BARGAINING BETWEEN US AND THE DISTRICT, WE THE ENTIRE MEMBERSHIP HEREBY REQUEST TO MEET WITH YOU THREE COMMISSIONERS WITHOUT THE PRESENCE OF THE CHIEF, DUPLY CHIEF AND THE DISTRICT'S NEGOTIATOR.

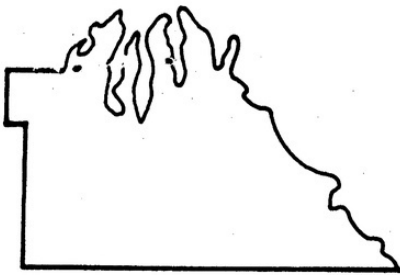
WE WISH TO EXPRESS OUR REASONING BEHIND THE OUTSTANDING PROPOSALS STILL LEFT FOR AGREEMENT WITHOUT RESTRAINTS OF ANY KIND. WE FEEL THERE IS STILL ROOM FOR AGREEMENT ON THESE PROPOSALS AND WE WISH TO MAKE THEM CLEAR AND ACCURATE TO YOU.

WE WILL BE LOOKING FORWARD TO MEETING WITH YOU SOON.

SINCERELY;


AL ALVAREZ-PRESIDENT-LOCAL 2903

CC: P.E.R.C
MIKE MCGOVERN
JAMES HILL



thurston county boundary review board

olympia, washington 98502

206 - 753-8031

MEMORANDUM

TO: Affected Governmental Units

FROM: Neil Aaland, Boundary Review Board Staff *na*

DATE: April 20, 1984

SUBJECT: Public Hearing on incorporation proceedings for proposed City of Puget

The Thurston County Boundary Review Board invoked jurisdiction over the incorporation proceedings for the proposed City of Puget at the regular meeting of April 18, 1984. The attached Notice of Public Hearing sets forth the date, time, and place of this hearing, and thus fulfills the statutory requirements regarding notice to affected governmental units (RCW 36.93.160).

I have also attached a revised map showing the proposed boundaries of the City of Puget. The map filed with the Notice of Intention indicates that the boundary in Section 31, Township 19 North, Range 1 East, extends only to McAllister Creek. However, the legal description states that the entire west one-half of Section 31 would be included within the city. The change does not substantially affect the proposal, since this area is part of the Nisqually Wildlife Refuge.

If you have any questions, please do not hesitate to contact me.

NA:nlj/484.5

NOTICE OF PUBLIC HEARING

For the Thurston County Boundary Review Board

Incorporation Proceedings for Proposed City of Puget

NOTICE IS HEREBY GIVEN that the Thurston County Boundary Review Board will hold a public hearing on Monday, May 21, 1984, at 7:30 p.m. in the Auditorium of Office Building #2 on the Capitol Campus (the DSHS Auditorium), 12th and Franklin, Olympia, Washington. The purpose of the public hearing is to take testimony and allow for public input regarding the incorporation proceedings for the proposed City of Puget. The boundaries of the proposed city, which include most of the Johnson Point area in Northeast Thurston County, are further described as follows:

Sections 3 through 10, 15, 16, 17 and Section 20 East of Henderson Inlet, Sections 21 through 28 and Section 29 East of Henderson Inlet, the Northeast quarter of the Northeast quarter of Section 32 lying East of Mill Creek, also Sections 33 and 34. EXCEPT Marvin Road.

All in Township 19 North, Range 1 West, of the W.M.

ALSO

The Northeast quarter of Section 3, the Southwest quarter of the Northwest quarter lying South of Marvin Road of Section 2, all in Township 18 North, Range 1 West, of the W.M.

ALSO

Section 6 lying Westerly of McAllister Creek, the Northwest quarter of Section 7 lying North of Interstate 5, all in Township 18 North, Range 1 East, of the W.M.

ALSO

Section 30 and the West one half of Section 31, all in Township 19 North, Range 1 West, of the W.M.

ALSO

Sections 32 and 33 lying East of Henderson Inlet, all in Township 20 North, Range 1 West, of the W.M.

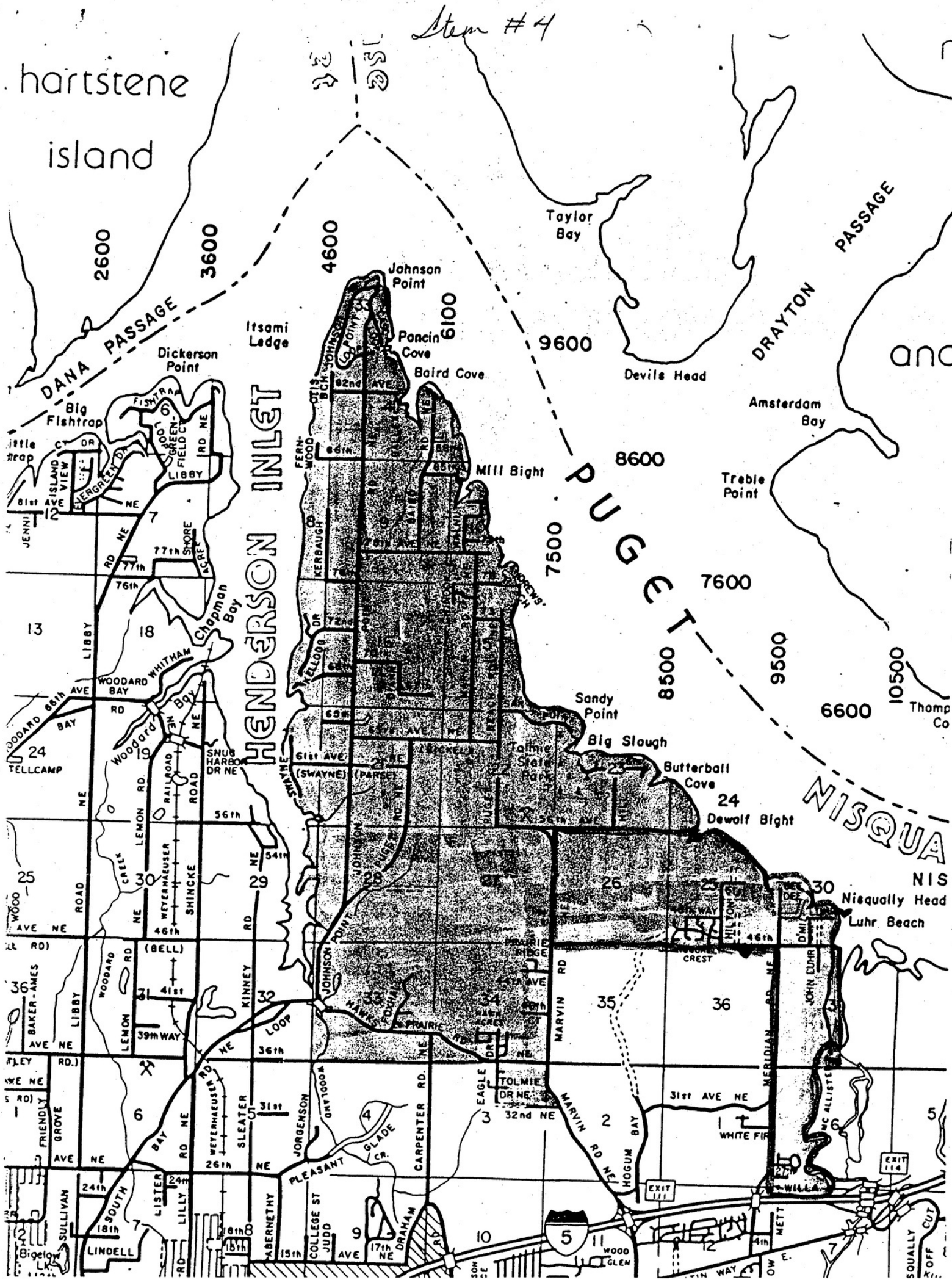
TOGETHER WITH all tidelands and shorelands that have been previously conveyed that would lie abutting on and adjacent to the above-described property.

Action may be taken at this meeting. Those wishing to testify should appear and be heard. If unable to attend, written comments should be sent to the Thurston County Boundary Review Board, Second Floor, Building #1-Administration, 2000 Lakeridge Drive S.W., Olympia, Washington, 98502.

THURSTON COUNTY BOUNDARY REVIEW BOARD
Art O'Neal, Chief Clerk

hartstene
island

stem #4



HENDERSON INLET

PUGET SOUND

NISQUALLY

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NIS
Nisqually Head
Luhr Beach

EXIT 114

EXIT 111

EXIT 110



SQUALLY
KOFF CUT

COORDINATORS &
COMMITTEE
PERSONS

- DIETER BAUMGARDT
- RON BERG
- ANN CEBELL
- WAYNE CEBELL
- ANN CECIL
- WARREN DAWES
- PAUL D. DI DONATO
- DON HOVANCSEK
- JOAN HOVANCSEK
- RICHARD HUSK
- BILL JENSEN
- DICK JONES
- DODIE JONES
- ALLYCE KIEKHAEFER
- JOHN LERAAS
- SUSAN LERAAS
- WILLIAM LYSAK
- WALTER MADDEN
- RAY MILLER
- CAROL MURPHY
- JOHN MURPHY
- ARGAL OBERQUELL
- DIANA OBERQUELL
- DEE OSLAND
- JIM PACKARD
- GENE PETERS
- MAUREEN PAXTON
- JUDY PRICE
- TED PRICE
- EARL REES
- LOIS REES
- ROSE SCHALLER
- STEVE SEMANSKO
- JANICE SHARAR
- ED SIMKO
- LOIS SIMKO
- PETER SYBEN
- LINDA LEE TREECE
- SUSAN WERTZ
- MARY ANN ZECHMAN
- CATHY ZITTEL
- MIKE ZITTEL

Dear Fellow Northeast Thurston County Resident,

As you probably know by now, there is a movement to form our own City of Puget. If you haven't heard about it, this letter is meant to inform you about the latest events in this part of the county in the last few weeks.

Interest in preserving our way of life began in January when several residents became aware of Lacey's plans to study annexation in the area. The first neighborhood meeting took place on January 22, 1984. The annexation study area encompasses a large portion of Northeast Thurston County to include all the waterfront from McAllister Creek to north of Sandy Point, and then west to within a mile of Henderson Inlet.

That got our attention.

People who did not want to be part of Lacey instead looked at various alternatives to prevent the ultimate annexation by the City of Lacey. One of the alternatives that emerged was to form our own city by a vote of the people. This alternative is presently being studied. To form a city by vote of the people required that a petition be signed by about 100 voters (10 percent of those voting in the last election) to get it on the ballot so that all the people in the area can vote on it.

Within nine days, about 30 volunteers collected 644 signatures to place the petition to form the City of Puget on the ballot. On March 5th the petition was presented to the County Auditor who now is in the process of determining the validity of the petition and signatures.

Before placing the proposal on the ballot, the Thurston County Commissioners and the Boundary Review Board will hold public hearings to discuss the merits of the petition.

For your information, the proposed incorporation is to insure that the residents of this area have a strong say in what happens here. We want to preserve the existing residential and rural nature of the Johnson Point and Nisqually Reach areas, and to protect the existing quality of life.

The proposed annexation by Lacey would be accomplished by petition of the owners of 75 percent of the assessed value in the annexation area. The change of designation from primarily residential to higher assessed value designations, such as industrial and commercial, will likely result in the large corporate landowner properties constituting 75 percent of the assessed valuation in the area. Requests in addition to the Weyerhaeuser and Burlington Northern properties for rezones are now being considered. In contrast, the City of Puget's incorporation will be decided by majority vote of residents.

Glacier Park already has requested water service from the City of Lacey, and Lacey will only provide it if the area annexes to Lacey.

We want to prevent our annexation into Lacey. The people listed on the left, all residents of the proposed City of Puget, are among the many that are actively looking at the alternatives and the feasibility of incorporating. Our initial indications are that it is feasible. Many details will still have to be investigated. If you would like to help, please write to us at P.O. Box 5729, Lacey, WA 98503.

You, as a registered voter, should have a say in your future and what happens in your area rather than being controlled by the large landowners. So far, our plans to incorporate have already met stiff resistance by absentee landowners, who hope to profit from annexation into Lacey, but who have no vote in the proposed City of Puget.

Answers to our many questions on specifics will be in future newsletters.

THE CITY OF PUGET IS A SOUND IDEA!

Tear off and mail to the above address if you would like to help on one of the following committees, or if you would like to have a neighborhood meeting, or both:

- | | |
|--------------------------------------|--------------------------|
| 1. Public Affairs and Liaison | 6. Neighborhood Meetings |
| 2. Research, Analysis and Statistics | 7. Planning |
| 3. Accounting and Data Processing | 8. Historical |
| 4. Public Works and Engineering | |
| 5. Legal | |

Name(s) _____

Address _____ Zip Code _____

Telephone No. _____

I (we) want to help in the following: _____



April 24, 1984

C H I E F ' S R E P O R T

Labor Relations Seminar

Chief and Deputy Chief attended a Labor Relations Seminar on 12 and 13 April in Yakima which was sponsored by the Association of Washington Cities. Subjects covered included the following:

- Comparable worth
- Negotiation Strategies
- Recent PERC decisions
- Setting up a smoking policy
- Police and fire issues
- The fine art of arbitration
- Creative conflict
- A risky business EEO developments
- Sticky bargaining topics
- Employer guide to unit clarification
- Power of physical fitness
- That's incredible, difficult discipline problems.

Because of the number of issues which were presented consecutively, myself and D/C Pierpoint split up and attended all sessions.

Attended Fire Service Training Advisory Committee Session on development of new AA Fire Science and Administration Program held in Yakima on April 13.

State Fire Chiefs Board Meeting

Attended State Fire Chiefs Board meeting held for 1½ days in Tacoma.

AWC Session on Policy and Procedure Development

Have registered to attend a one day session on policy development. Because of this session, I have not completed policy on resident program, but have prepared a rough draft. Should have completed by next commissioner's meeting.

Suggestion Results

Suggestion #4 regarding installation of heavy duty shocks on Buick. They have been installed.

1984 Command School

Four personnel have or will be attending Command School.

April 24, 1984
CHIEF'S REPORT

Word Processor

Word processor is installed and Irene is presently getting acquainted with equipment. The printer has arrived and will be installed shortly.

Thurston County District #3 Profile

Charmaine Dziejic has completed the profile of our jurisdiction. This was accomplished on a student intern program.

Name	Pd. Draw	Vol.	Res.	Bar's #	Amt.	Bar's #	Amt.	Total
#03049 Stuart Martin	623 ⁰⁰	∅		HOL. 522.20.11.10 OT --	0 0	CAR 522.20.11.00 VOL 522.28.11.00	623 ⁰⁰ ∅	623 ⁰⁰
#00718 Rod Mandery	770 ⁰⁰	∅		HOL 522.20.11.10 OT --	∅ ∅	CAR 522.20.11.00 VOL 522.28.11.00	770 ⁰⁰ ∅	770 ⁰⁰
#00719 Kenneth W. Martin	865 ⁰⁰	906 ⁷		HOL -- OT --	∅ ∅	CAR 522.12.11.00 VOL 522.28.11.00	865 ⁰⁰ 906 ⁷	955 ⁶⁷
#00720 Vicki Maxin	397 ⁰⁰	∅		HOL -- OT --	∅ ∅	CAR 522.30.11.00 VOL --	397 ⁰⁰ ∅	397 ⁰⁰
#00721 Thomas C. Miller	804 ⁰⁰	906 ⁷		HOL -- OT	∅ ∅	CAR 522.30.11.00 VOL 522.28.11.00	804 ⁰⁰ 906 ⁷	894 ⁶⁷
#00722 Steve Neff	758 ⁰⁰	125 ⁶⁷		HOL 522.20.11.10 OT --	∅ ∅	CAR 522.40.11.00 VOL 522.28.11.00	758 ⁰⁰ 125 ⁶⁷	883 ⁶⁷
#00723 Dennis Olson	727 ⁰⁰	∅		HOL 522.20.11.10 OT --	∅ ∅	CAR 522.20.11.00 VOL 522.28.11.00	727 ⁰⁰ ∅	727 ⁰⁰
#00724 Mike Paddock	1057 ⁰⁰	674 ⁶		HOL --- OT --	∅ ∅	CAR 522.20.11.00 VOL 522.28.11.00	1057 ⁰⁰ 674 ⁶	1124 ⁴⁶
#00726 William Pierpoint	929 ⁰⁰	111 ⁶⁷		HOL -- OT --	∅ ∅	CAR 522.12.11.00 VOL 522.28.11.00	929 ⁰⁰ 111 ⁶⁷	1040 ⁶⁷
#00713 Pete Suyer	440 ⁰⁰	66 ⁷		HOL 526.30.11.10 OT 526.30.12.00	∅ ∅	CAR 526.30.11.00 VOL 522.28.11.00	440 ⁰⁰ 66 ⁷	446 ⁶⁷
#00728 Jerry Warnock	789 ⁰⁰	∅		HOL 526.30.11.10 OT 526.30.12.00	∅ ∅	CAR 526.30.11.00 VOL 522.28.11.00	789 ⁰⁰ ∅	789 ⁰⁰
#00665 Chris VonNeudegg	633 ⁰⁰	∅		HOL 522.20.11.10 OT --	∅ ∅	CAR 522.20.11.00 VOL 522.28.11.00	633 ⁰⁰ ∅	633 ⁰⁰
04197 GILL HALL	609 ⁰⁰	∅				526.30.11.00	609 ⁰⁰	609 ⁰⁰

*I, the undersigned do hereby certify under penalty of perjury, that the materials have been furnished, the service rendered or the labor performed as described herein, and that Vouchers Numbered _____ thru _____ are submitted for approval in the amount (written) of _____

EXAMINED AND ALLOWED:

* Neil Q. Good
 NEIL Q. GOOD, FIRE CHIEF
 THURSTON COUNTY FIRE DISTRICT NUMBER 3
 DATE APRIL-24th 19 84

William J. Davis
 CHAIRMAN
James J. ...
 COMMISSIONER
W. A. ...
 COMMISSIONER

Name	Pd. Draw	Vol.	Res.	Bar's #	Amt.	Bar's #	Amt.	Total
#00730 Albert Alvarez, Jr	<u>612⁰⁰</u>			Hol. -- 01 --	∅ ∅	CAR. 522.32.11:00 VOL 522.28.11.00	<u>612⁰⁰</u> ∅	<u>612⁰⁰</u>
#00731 Melvin O. Barker	<u>890⁰⁰</u>	<u>976⁷</u>		Hol. 522.20.11.10 01	∅ ∅	CAR 522.20.11.00 VOL 522.28.11.00	<u>890⁰⁰</u> <u>976⁷</u>	<u>987⁶⁷</u>
#00732 Brad Bolender	∅	∅	∅	Hol. 522.20.11.10 01 --	∅ ∅	CAR 522.20.11.00 VOL 522.28.11.00	∅ ∅	∅
#00733 Donald Bowman	<u>782⁰⁰</u>	∅		Hol. 526.30.11.10 01	∅ ∅	CAR 526.30.11.00 VOL 522.28.11.00	<u>782⁰⁰</u> ∅	<u>782⁰⁰</u>
#00734 Art Carter	<u>25⁰⁰</u>	∅		HOL 526.30.11.10 01	∅ ∅	CAR 526.30.11.00 VOL 522.28.11.00	<u>25⁰⁰</u> ∅	<u>25⁰⁰</u>
#03762 Irene Carter	<u>523⁰⁰</u>	∅		HOL -- 01 --	∅ ∅	CAR 522.12.11.00 VOL 522.28.11.00	<u>523⁰⁰</u> ∅	<u>523⁰⁰</u>
#00735 Terry Davis	<u>815⁰⁰</u>	∅		HOL 522.20.11.10 01 --	∅ ∅	CAR 522.26.11.00 VOL 522.28.11.00	<u>815⁰⁰</u> ∅	<u>815⁰⁰</u>
#00736 Richard Easter	<u>896⁰⁰</u>	∅		HOL 526.30.11.10 01	∅ ∅	CAR 526.30.11.00 VOL 522.28.11.00	<u>896⁰⁰</u> ∅	<u>896⁰⁰</u>
#00737 Neil Q. Good	<u>785⁰⁰</u>	∅		HOL -- 01 --	∅ ∅	CAR 522.11.11.00 VOL 522.28.11.00	<u>785⁰⁰</u> ∅	<u>785⁰⁰</u>
#00738 Mike Harris	<u>693⁰⁰</u>	∅		HOL 526.30.11.10 01	∅ ∅	CAR 526.30.11.00 VOL 522.28.11.00	<u>693⁰⁰</u> ∅	<u>693⁰⁰</u>
#00739 Steve Henderson	<u>699⁰⁰</u>	∅		HOL 522.20.11.10 01 --	∅ ∅	CAR 522.20.11.00 VOL 522.28.11.00	<u>699⁰⁰</u> ∅	<u>699⁰⁰</u>
#00741 Jonathan Larsen	∅	∅		HOL 526.30.11.10 01	∅ ∅	CAR 526.30.11.00 VOL 522.28.11.00	∅ ∅	∅
#04015 Ann Lewis	<u>459³²</u>	∅		HOL -- 01 --	∅ ∅	CAR 522.12.11.00 VOL --	<u>459³²</u> ∅	<u>459³²</u>
#00742 Brian Kessler	<u>952⁰⁰</u>	∅		HOL 522.20.11.10 01 --	∅ ∅	CAR 522.27.11.00 VOL 522.28.11.00	<u>952⁰⁰</u> ∅	<u>952⁰⁰</u>

*I, the undersigned do hereby certify under penalty of perjury, that the materials have been furnished, the service rendered or the labor performed as described herein, and that Vouchers Numbered _____ thru _____ are submitted for approval in the amount(written) of _____

EXAMINED AND ALLOWED:

* Neil Q. Good
 NEIL Q. GOOD, FIRE CHIEF
 THURSTON COUNTY FIRE DISTRICT NUMBER 3
 DATE APRIL - 24th 19 84

William J. O'Neil
 CHAIRMAN
Joel D. ...
 COMMISSIONER
W. H. ...
 COMMISSIONER

Name	Pd. Draw	Vol.	Res.	Bar's #	Amt.	Bar's #	Amt.	Total
#00695 Daniel Bracey		119 ¹⁷	293 ¹⁹			RES 522.29.11.00	293 ¹⁹	412 ³⁶
						VOL 522.28.11.00	119 ¹⁷	
#02570 Doug Darmondy		112 ¹⁷	395 ⁷⁹			RES 522.29.11.00	395 ⁷⁹	507 ⁹⁶
						VOL 522.28.11.00	112 ¹⁷	
#00705 Mike Doughty	625 ⁰⁰	329 ¹⁷	74 ⁴³	522.20.11.00	625 ⁰⁰	RES 522.29.11.00	74 ⁴³	1022 ⁶⁰
						VOL 522.28.11.00	329 ¹⁷	
#03328 Bob Johnson		126 ¹⁷	352 ⁷⁴			RES 522.29.11.00	352 ⁷⁴	478 ⁹¹
						VOL 522.28.11.00	126 ¹⁷	
#02721 Terry Kurtzbein		98 ¹⁷	∅			RES 522.29.11.00	∅	98 ¹⁷
						VOL 522.28.11.00	98 ¹⁷	
#00711 Lyle Mitchell		91 ¹⁷	296 ¹⁴			RES 522.29.11.00	296 ¹⁴	387 ³¹
						VOL 522.28.11.00	91 ¹⁷	
#00653 Ron Moorehead		98 ¹⁷	115 ⁸³			RES 522.29.11.00	115 ⁸³	214 ⁰⁰
						VOL 522.28.11.00	98 ¹⁷	
#02992 Dan Ray		140 ¹⁷	424 ⁸⁹			RES 522.29.11.00	424 ⁸⁹	565 ⁰⁶
						VOL 522.28.11.00	140 ¹⁷	
#03700 Mitch Snyder		∅	∅			RES 522.29.11.00	∅	∅
						VOL 522.28.11.00	∅	
#02212 Pat Suver		210 ¹⁷	423 ²⁹			RES 522.29.11.00	423 ²⁹	633 ⁴⁶
						VOL 522.28.11.00	210 ¹⁷	
#03283 Bob Shaw		224 ¹⁷	323 ⁶⁴			RES 522.29.11.00	323 ⁶⁴	547 ⁸¹
						VOL 522.28.11.00	224 ¹⁷	
#03533 Mike Wilson		270 ⁹⁸	115 ⁸³			RES 522.29.11.00	115 ⁸³	386 ⁸¹
						VOL 522.28.11.00	270 ⁹⁸	

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EXAMINED AND ALLOWED:

* Neil Q. Good
 NEIL Q. GOOD, FIRE CHIEF
 THURSTON COUNTY FIRE DISTRICT NUMBER 3
 DATE APRIL-24th 19 84

William (Chris) ...
 CHAIRMAN
Joel F. ...
 COMMISSIONER
M.A. ...
 COMMISSIONER

Name	Pd. Draw	Vol.	Res.	Bar's #	Amt.	Bar's #	Amt.	Total
(A) BOB KINLAW		<u>234</u>				VOL 522.28.11.00	<u>234</u>	<u>234</u>
#04125 DALE CORBIN		<u>17467</u>				VOL 522.28.11.00	<u>17467</u>	<u>17467</u>
#00717 Bob Black		<u>0</u>				VOL 522.28.11.00	<u>0</u>	<u>0</u>
#03600 Elmer Bigham		<u>6267</u>				VOL 522.28.11.00	<u>6267</u>	<u>6267</u>
#00692 Gary Bowman		<u>5767</u>				VOL 522.28.11.00	<u>5767</u>	<u>5767</u>
#00696 David Butzner		<u>2767</u>				VOL 522.28.11.00	<u>2767</u>	<u>2767</u>
#00698 Tracey Caldwell		<u>3807</u>				VOL 522.28.11.00	<u>3807</u>	<u>3807</u>
#03531 Dean Cody		<u>11167</u>				VOL 522.28.11.00	<u>11167</u>	<u>11167</u>
#00700 Ted Curcio		<u>0</u>				VOL 522.28.11.00	<u>0</u>	<u>0</u>
#00701 Norm Dahl		<u>3467</u>				VOL 522.28.11.00	<u>3467</u>	<u>3467</u>
#00702 Rick Damitio		<u>4867</u>				VOL 522.28.11.00	<u>4867</u>	<u>4867</u>
#00703 Art Doughty		<u>9767</u>				VOL 522.28.11.00	<u>9767</u>	<u>9767</u>
#00680 Joe Faubian		<u>9767</u>				VOL 522.28.11.00	<u>9767</u>	<u>9767</u>
#00682 Doug Ford		<u>2067</u>				VOL 522.28.11.00	<u>2067</u>	<u>2067</u>

*I, the undersigned do hereby certify under penalty of perjury, that the materials have been furnished, the service rendered or the labor performed as described herein, and that Vouchers Numbered _____ thru _____ are submitted for approval in the amount (written) of

EXAMINED AND ALLOWED:

* Neil Q. Good
 NEIL Q. GOOD, FIRE CHIEF
 THURSTON COUNTY FIRE DISTRICT NUMBER 3
 DATE APRIL - 24th 1984

William J. Davis
 CHAIRMAN
Joel D. Drobna
 COMMISSIONER
M. H. [Signature]
 COMMISSIONER

Name	Pd. Draw	Vol.	Res.	Bar's #	Amt.	Bar's #	Amt.	Total
(A) DON GIBSON		20 ⁶⁷				VOL 522.28.11.00	20 ⁶⁷	20 ⁶⁷
#00686 Herb Gartner		140 ⁶¹				VOL 522.28.11.00	140 ⁶¹	140 ⁶¹
#00687 Ray Hart		46 ³⁴				VOL 522.28.11.00	46 ³⁴	46 ³⁴
#00688 Sharon Hart		77 ¹⁷				VOL 522.28.11.00	77 ¹⁷	77 ¹⁷
#00691 Mike Heikes		132 ⁶⁷				VOL 522.28.11.00	132 ⁶⁷	132 ⁶⁷
#00669 Duane Homan		48 ⁶⁷				VOL 522.28.11.00	48 ⁶⁷	48 ⁶⁷
#00643 Wally Hoffman		104 ⁶⁷				VOL 522.28.11.00	104 ⁶⁷	104 ⁶⁷
#00671 Steve Jones		69 ⁶⁷				VOL 522.28.11.00	69 ⁶⁷	69 ⁶⁷
#00672 Jeff Jeffries		20 ⁶⁷				VOL 522.28.11.00	20 ⁶⁷	20 ⁶⁷
#00674 Sharon Jurasin		70 ¹⁷				VOL 522.28.11.00	70 ¹⁷	70 ¹⁷
#00675 Steve Jurasin		49 ¹⁷				VOL 522.28.11.00	49 ¹⁷	49 ¹⁷
#03763 Greg Kelly		127 ¹⁷	5360			VOL 522.28.11.00	127 ¹⁷	180 ¹⁷
#02994 Keith Mercer		Ø				VOL 522.28.11.00	Ø	Ø
#00654 Bill Parnell		66 ⁷				VOL 522.28.11.00	66 ⁷	66 ⁷

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EXAMINED AND ALLOWED:

* Neil Q. Good
 NEIL Q. GOOD, FIRE CHIEF
 THURSTON COUNTY FIRE DISTRICT NUMBER 3
 DATE APRIL-24th 19 84

William J. Davis
 CHAIRMAN
Joel J. Smith
 COMMISSIONER
W. H. Brown
 COMMISSIONER

Name	Pd. Draw	Vol.	Res.	Bar's #	Amt.	Bar's #	Amt.	Total
#03282 Dusty Pierpoint		63 ¹⁷				VOL 522.28.11.00	63 ¹⁷	63 ¹⁷
#00655 Ken Pike		27 ⁶⁷				VOL 522.28.11.00	27 ⁶⁷	27 ⁶⁷
#80656 Vick Rasmusson		20 ⁶⁷				VOL 522.28.11.00	20 ⁶⁷	20 ⁶⁷
#04017 John Lambert		35 ⁰⁶				VOL 522.28.11.00	35 ⁰⁶	35 ⁰⁶
(A) Dora KARSA		41 ⁶⁷				VOL 522.28.11.00	41 ⁶⁷	41 ⁶⁷
#04019 Gary Pearson		70 ¹⁷				VOL 522.28.11.00	70 ¹⁷	70 ¹⁷
04126 MAX RHEINHARDT		405 ⁶⁷				VOL 522.28.11.00	405 ⁶⁷	405 ⁶⁷
(A) GARY ZIESNER		69 ⁶⁷				VOL 522.28.11.00	69 ⁶⁷	69 ⁶⁷
#00657 John Stewart		118 ⁶⁷				VOL 522.28.11.00	118 ⁶⁷	118 ⁶⁷
#03330 Mark Stewart		154 ¹⁷				VOL 522.28.11.00	154 ¹⁷	154 ¹⁷
#00662 Duane Ullman		91 ³⁷				VOL 522.28.11.00	91 ³⁷	91 ³⁷
#00664 Dick Vinciguerra		55 ⁶⁷				VOL 522.28.11.00	55 ⁶⁷	55 ⁶⁷
#04018 David Watterson		259 ¹⁷				VOL 522.28.11.00	259 ¹⁷	259 ¹⁷
(A) Kim WOODBURY		88 ⁶				VOL 522.28.11.00	88 ⁶	88 ⁶

18,157³⁷ 5520²⁵ 2869³⁷

26,546⁹⁴

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EXAMINED AND ALLOWED:

* Neil Q. Good
 NEIL Q. GOOD, FIRE CHIEF
 THURSTON COUNTY FIRE DISTRICT NUMBER 3
 DATE APRIL - 24th 1984

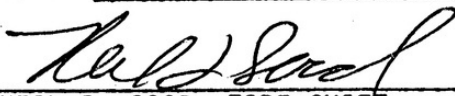
William J. Shwa
 CHAIRMAN
Paul D. ...
 COMMISSIONER
...
 COMMISSIONER

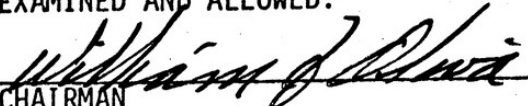
THURSTON COUNTY FIRE DISTRICT #3
 MASTER PAYROLL LIST
 DEDUCTIONS AND COMM. REIMBURSEMENTS

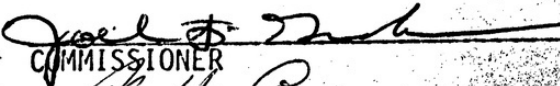

Page No. 7
 PAYROLL PERIOD # 5 1985
 Draw Payroll Date for 5/1 1985

WARRANT	NAME	BARS NUMBER	BARS AMT.	TOTAL
#00646 LFD House Fund		522.11.11.00 EXC.	300	
		522.12.11.00 P & F	1050	
		522.20.11.00 OPS.	1500	
		522.29.11.00 RES.	3000	
		522.30.11.00 FM.	600	
		522.32.11.00 INSP.	300	
		522.33.11.00 PUBE.		
		522.34.11.00 NEWC.		
		522.40.11.00 TRN.	300	
		522.60.11.00 COMP. S		
		526.30.11.00 M-1	1800	88.50
#00028 American Family Life Insurance Company		522.11.11.00 EXC.	1330	
		522.12.11.00 P & F	3460	
		522.20.11.00 OPS.	1130	
		522.30.11.00 F.M.	1730	
		522.32.11.00 INSP.	0	76.50
			0	
00555 United Way Of.		522.11.11.00 EXC.	1500	
		522.12.11.00 P & F	0	
Thurston County		522.20.11.00 OPS	3900	
		522.26.11.00 MX	200	
		522.29.11.00 RES.	0	
		522.32.11.00 INSP.	1000	
		526.30.11.00 M-1	1000	76.00
#00647 Rainier Bank (W/H Tax)		522.11.11.00 EXC.	564.60	
		522.12.11.00 P & F	943.40	
		522.20.11.00 OPS.	2227.00	
		522.20.12.01 P.T.	0	
		522.26.11.00 MMX.	362.10	
		522.27.11.00 CMX.	350.40	
		522.29.11.00 RES.	432.10	
		522.30.11.00 F.M.	549.80	
		522.32.11.00 INSP.	276.30	
		522.33.11.00 PUBE.		

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* 
 NEIL Q. GOOD, FIRE CHIEF
 THURSTON COUNTY FIRE DISTRICT NUMBER 3

EXAMINED AND ALLOWED:

 CHAIRMAN


 COMMISSIONER

 COMMISSIONER

THURSTON COUNTY FIRE DISTRICT #3
 MASTER PAYROLL LIST
 DEDUCTIONS AND COMM. REIMBURSEMENTS

Page No. 8
 PAYROLL PERIOD # 5 1984
 Draw Payroll Date for 5/1 19

WARRANT	NAME	BARS NUMBER	BARS AMT.	TOTAL
#00647 Rainier Bank (Cont.)		522.34.11.00 NEWC.		8036.60
		522.40.11.00 TRN.	312.10	
		522.60.11.00 COMP.S.		
		526.30.11.00 MED. 1	2018.80	
#00648 Labor & Industries		522.10.11.8 LEGS.	2.01	187.90
		522.12.11.00 P & F	7.83	
		522.20.11.00 OPS.	77.04	
		522.32.11.00 INSP.	19.26	
		522.30.11.00 FMO	4.72	
		522.34.11.00 NEW.C.		
		522.40.11.00 TRN.	19.26	
		522.60.11.00 COMPS.		
		526.30.11.00 MED. 1	57.78	
#00649 Washington St. Ret. Sys.#1		526.30.11.00 MED.1	130.01	130.01
#00650 Washington St. Ret. Sys.#2		522.12.11.00 P & F	64.08	232.24
		522.30.11.00 FM.	63.63	
		522.60.11.00 COMP.S.		
		526.30.11.00 MED. 1	104.53	
#00651 LEFF Ret. System #1		522.11.11.00 EXC.	194.40	1913.04
		522.12.11.00 P & F	323.61	
		522.20.11.00 OPS	559.72	
		522.26.11.00 MMX.	135.69	
		522.27.11.00 CMX.	143.83	
		522.30.11.00 F.M.	153.03	
		526.30.11.00 MED. 1	402.76	
#00652 LEFF Ret. System #2		522.20.11.00 OPS	389.33	953.75
		522.32.11.00 INSP.	137.75	
		522.33.11.00 PUBE.	0	
		522.34.11.00 NEW.C.	0	
		522.40.11.00 TRN.	163.79	
		526.30.11.00 MED. 1	262.88	
			0	
			0	

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* Neil Q. Good
 NEIL Q. GOOD, FIRE CHIEF
 THURSTON COUNTY FIRE DISTRICT NUMBER 3

EXAMINED AND ALLOWED:
William J. Davis
 CHAIRMAN
Paul D. [Signature]
 COMMISSIONER
[Signature]
 COMMISSIONER

THURSTON COUNTY FIRE DISTRICT #3
 MASTER PAYROLL LIST
 DEDUCTIONS AND COMM. REIMBURSEMENTS

Page No. 9
 PAYROLL PERIOD # 5 1984
 Draw Payroll Date for 5/1 19

WARRANT	NAME	BARS NUMBER	BARS AMT.	TOTAL
	#00636 WCCU Credit Union	522.11.11.00 EXC.	350 ⁰⁰	350 ⁰⁰
	#00637 Seattle First Bank	522.12.11.00 P & F	262 ⁰¹	262 ⁰¹
	#01823 Washington Mutual Savings	522.11.11.00 EXC.	330 ⁰⁰	330 ⁰⁰
	#00638 TCCU Credit Union	522.12.11.00 P & F	0	
		522.20.11.00 OPS	300 ⁸⁶	
		522.29.11.00 RES.	150 ⁰⁰	
		522.30.11.00 F.M.	600 ⁰⁰	
		522.40.11.00 TRN.	60 ⁰⁰	
		526.30.11.00 MED. 1	2031 ⁴²	
		522.26.11.00 MMX	1339 ²	3302 ³⁶
		522.32.11.00 INSP.	26 ¹⁶	
	#00639 Group Health Credit Union	522.12.11.00 P & F	100 ⁰⁰	
		522.20.11.00 OPS.	95 ⁰⁰	
		522.26.11.00 MMX.	0	270 ⁵⁶
		526.30.11.00 MED. 1	75 ⁵⁶	
	#00640 Group Health	522.29.11.00 RES.	216 ⁴⁵	
	Dependent Contract	--	0	
		--	0	
		--	0	
		--	0	
		--	0	216 ⁴⁵
		--	0	
	#00641 T.C.F.D.#3(Res. Room Rent)	522.29.11.00 RES.	730 ⁷⁸	730 ⁷⁸
	#00642 LFD Association (Vol.)	522.28.11.00 VOL.	800 ⁷⁵	
		522.20.11.00 OPS	13 ⁹⁸	
		522.26.11.00 MMX	233	
		522.32.11.00 INSP.	183	
		526.30.11.00 MSDT	116 ⁵	
		0	0	
		0	0	830 ⁵⁴
		0	0	

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Neil Q. Good
 NEIL Q. GOOD, FIRE CHIEF
 THURSTON COUNTY FIRE DISTRICT NUMBER 3

EXAMINED AND ALLOWED:
William J. ...
 CHAIRMAN
Joel D. ...
 COMMISSIONER
W. A. ...
 COMMISSIONER

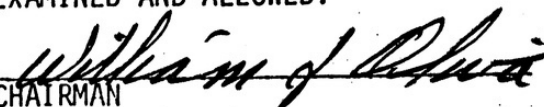
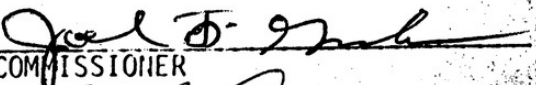
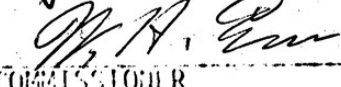
THURSTON COUNTY FIRE DISTRICT #3
 MASTER PAYROLL LIST
 DEDUCTIONS AND COMM. REIMBURSEMENTS

Page No. 10
 PAYROLL PERIOD # 5 1984
 Draw: Payroll Date for 5-1-19

WARRANT	NAME	BARS NUMBER	BARS AMT.	TOTAL
	#02646 Bill Evans	522.10.11.8 LEGS	124 ³³	124 ³³
	#00644 William J. Oliva	522.10.11.8 LEGS.	124 ³³	124 ³³
	X04084 Joel Graham	522.10.11.8 LEGS.	124 ³³	124 ³³
	#03403 USCM Deferred	522.12.11.00 P & F 522.20.11.00 OPS	400. ⁰⁰ 0	
	Compensation P.O. Box 16785	522.32.11.00 INSP. 526.30.11.00 MED. 1	50. ⁰⁰ 0	
	Columbus, Ohio 43216	522.11.11.00 LEXC.	200. ⁰⁰	
		--	0	
		--	0	650. ⁰⁰
		--	0	
	#03871 IAFF Local 2903	522.20.11.00 OPS 522.26.11.00 MMX.	0 0	
	c/o Brad Bolender	522.27.11.00 CMX 522.32.11.00 INSP.	0 0	
		522.33.11.00 PUBE 522.34.11.00 NEW CONST.	0 0	
		522.40.11.00 TRN. 526.30.11.00 MED. 1	0 0	0
	#01310 Trusteed Plans SVC. Corp.		0	0
	TOTAL DEDUCTIONS			19,010 ²³
	SUMMARY			
	COMMISSIONERS PAID = 375. ⁰⁰	DRAW PAID =	26,546. ⁹⁴	
	CAREER PAID = 52,930. ²³	DEDUCTIONS PAID =	19,010. ²³	
	VOLUNTEER PAID = 6,321. ⁰⁰	NET PAID =	18,497. ⁷⁶	
	RESIDENT PAID = 4,428. ⁷⁹	TOTAL	64,054. ⁹³	
	TOTAL			

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* 
 NEIL Q. GOOD, FIRE CHIEF
 THURSTON COUNTY FIRE DISTRICT NUMBER 3.

EXAMINED AND ALLOWED:

 CHAIRMAN

 COMMISSIONER

 COMMISSIONER

THURSTON COUNTY FIRE DISTRICT #3
 MASTER PAYROLL LIST
 DEDUCTIONS AND COMM. REIMBURSEMENTS

Page No. 1
 PAYROLL PERIOD # 5 1984
 Net Payroll Date for 5/15/84

WARRANT	NAME	BARS NUMBER	BARS AMT.	TOTAL
	#00730 Albert Alvarez, Jr.	522.32.11.00	607 ³⁹	607 ³⁹
	#00731 Melvin O. Barker	522.20.11.00	889 ³⁹	889 ³⁹
	#00732 Brad Bolender	522.20.11.00	∅	∅
	#00733 Donald Bowman	526.30.11.00	776 ⁷²	776 ⁷²
	#00734 Art Carter	526.30.11.00	848 ²⁵	848 ²⁵
	#03762 Irene Carter	522.12.11.00	523 ²⁰	523 ²⁰
	#00735 Terry Davis	522.26.11.00	810 ⁴⁹	810 ⁴⁹
	#00736 Richard Easter	526.30.11.00	890 ³⁹	890 ³⁹
	#00737 Neil Q. Good	522.11.11.00	784 ⁷⁰	784 ⁷⁰
	#00738 Mike Harris	526.30.11.00	692 ⁷³	692 ⁷³
	#00739 Steve Henderson	522.20.11.00	698 ²⁰	698 ²⁰
	#00741 Jonathan Larsen	526.30.11.00	∅	∅
	#04015 Ann Lewis	522.12.11.00	∅	∅
	#00742 Brian Kessler	522.27.11.00	951 ⁰⁰	951 ⁰⁰
	#03049 Stuart Martin	522.20.11.00	622 ⁹⁴	622 ⁹⁴
	#00718 Rod Mandery	522.20.11.00	769 ³⁹	769 ³⁹
	#00719 Kenneth W. Martin	522.12.11.00	865 ⁴⁸	865 ⁴⁸
	#00720 Vicki Maxin	522.30.11.00	396 ⁶⁸	396 ⁶⁸

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* Neil Q. Good
 NEIL Q. GOOD, FIRE CHIEF
 THURSTON COUNTY FIRE DISTRICT NUMBER 3

EXAMINED AND ALLOWED:
William J. Davis
 CHAIRMAN
Joel P. Smith
 COMMISSIONER
M. H. Pen
 COMMISSIONER

THURSTON COUNTY FIRE DISTRICT #3
 MASTER PAYROLL LIST
 DEDUCTIONS AND COMM. REIMBURSEMENTS

WARRANT	NAME	BARS NUMBER	BARS AMT.	TOTAL
	#00721 Thomas C. Miller	522.30.11.00	<u>803.53</u>	<u>803.53</u>
	#00722 Steve Neff	522.40.11.00	<u>757.08</u>	<u>757.08</u>
	#00723 Dennis Olson	522.20.11.00	<u>726.88</u>	<u>726.88</u>
	#00724 Mike Paddock	522.20.11.00	<u>1056.40</u>	<u>1056.40</u>
	#00726 William Pierpoint	522.12.11.00	<u>929.94</u>	<u>929.94</u>
	#00713 Pete Suver	526.30.11.00	<u>439.90</u>	<u>439.90</u>
	#00728 Jerry Warnock	526.30.11.00	<u>789.94</u>	<u>789.94</u>
	#00665 Chris VonNeudegg	522.20.11.00	<u>632.81</u>	<u>632.81</u>
	#04197 GILL HALL	526.30.11.50	<u>609.08</u>	<u>609.08</u>
	#00705 MIKE COUGHTY	522.20.11.50	<u>625.25</u>	<u>625.25</u>
	TOTAL NET			<u>\$18,497.76</u>

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Neil Q. Good
 NEIL Q. GOOD, FIRE CHIEF
 THURSTON COUNTY FIRE DISTRICT NUMBER 3

EXAMINED AND ALLOWED:
William J. Riva
 CHAIRMAN
Joel D. Cook
 COMMISSIONER
M. A. Ryan
 COMMISSIONER

TYPE: CAREER

PAYROLL SUMMARY SHEET

NAME	WH EX	GROSS	WH TAX	L&I	STATE RET.	LEFF RET.	TCCU CR. UN	GR. H. CR. UN	HOUSE FUND	CANS INS.	ASSOC. MISC.	GR. H. MED.	ROOM RENT	UNION DUES	UNITD WAY	BANKS MISC	5/1/84 DRAW	5/1/84 NET
Alvarez	1/5	1743 ⁶⁹	276 ³⁰	1926	∅	$\frac{\pi}{137.75}$	∅	∅	300	∅	1.83	∅	∅	2616	10 ⁰⁰	^{DFC} 50 ⁰⁰	612 ⁰⁰	607 ³⁹
Barker	1/m	2512 ⁶¹	401 ⁵⁰	∅	∅	150 ⁷⁶	166 ⁶⁶	∅	300	1130	∅	∅	∅	∅	∅	∅	890 ⁰⁰	889 ³⁹
Bowman, D.	4/m	2045 ⁵³	236 ⁰⁰	1926	$\frac{\pi}{104.53}$	∅	91 ⁰⁰	∅	300	∅	233	∅	∅	30 ⁶⁹	∅	∅	787 ⁰⁰	776 ⁷²
Carter, A.	9/m	2168 ³⁰	342 ¹⁰	∅	∅	130 ¹⁰	775 ⁰⁰	∅	300	∅	233	∅	∅	32 ⁵²	10 ⁰⁰	∅	25 ⁰⁰	848 ²⁵
Carter, I.	1/m	1254 ⁰⁰	136 ⁰⁰	472	$\frac{\pi}{64.08}$	∅	∅	∅	300	∅	∅	∅	∅	∅	∅	∅	523 ⁰⁰	523 ²⁰
Davis	0/m	2261 ⁵³	362 ¹⁰	∅	∅	135 ⁶⁹	100 ⁰⁰	∅	∅	∅	233	∅	∅	33 ⁹²	200	∅	815 ⁰⁰	810 ⁴⁹
Easter	4/m	2318 ⁷⁰	288 ⁸⁰	∅	∅	^{BASE} 130 ¹⁰	∅	755 ⁶	300	∅	233	∅	∅	32 ⁵²	∅	∅	891 ⁰⁰	890 ³⁹
Good	1/m	3240 ⁰⁰	564 ⁶⁰	∅	∅	194 ⁴⁰	^{WCCU} 350 ⁰⁰	^{WMS} 330 ⁰⁰	300	1330	∅	∅	∅	∅	15 ⁰⁰	^{DFC} 200 ⁰⁰	785 ⁰⁰	784 ⁷⁰
Harris	3/m	2376 ⁰⁰	329 ⁶⁰	∅	∅	142 ⁹⁰	515 ¹¹	∅	300	∅	∅	∅	∅	∅	∅	∅	693 ⁰⁰	692 ⁷³
Henderson	5/m	1743 ⁶⁹	161 ⁰⁰	1926	∅	$\frac{\pi}{137.75}$	∅	∅	∅	∅	233	∅	∅	2615	∅	∅	699 ⁰⁰	698 ²⁰
GILLMALL	2/m	1636 ⁶¹	183 ¹⁰	1926	∅	$\frac{\pi}{129.29}$	60 ⁰⁰	∅	∅	∅	233	∅	∅	2455	∅	∅	609 ⁰⁰	609 ⁰⁸
Lewis	0/m	501 ¹³	372 ⁰	311	∅	∅	∅	∅	150	∅	∅	∅	∅	∅	∅	∅	459 ³²	∅
Kessler	2/m	2397 ²³	350 ⁴⁰	∅	∅	143 ⁸³	∅	∅	∅	∅	∅	∅	∅	∅	∅	∅	952 ⁰⁰	951 ⁰⁰
Martin, S.	3/m	1592 ³⁰	162 ¹⁰	1926	∅	$\frac{\pi}{125.79}$	∅	∅	300	∅	233	∅	∅	23 ⁸⁸	10 ⁰⁰	∅	623 ⁰⁰	622 ⁹⁴
Mandery	0/m	2009 ⁵³	302 ¹⁰	∅	∅	120 ⁵⁷	∅	∅	∅	∅	233	∅	∅	30 ¹⁴	15 ⁰⁰	∅	770 ⁰⁰	769 ³⁹
Martin, K.	2/11	2561 ⁵⁴	400 ⁶⁰	∅	∅	148 ¹⁵	∅	∅	300	1730	∅	∅	∅	∅	∅	^{SFNB} 262 ⁰¹	865 ⁰⁰	865 ⁴⁸

I, the undersigned depose and say that the foregoing payroll is just, true and correct: that the persons whose names appear thereon actually performed labor as stated, and that the amounts are due and unpaid.

TYPE: CAREER

PAYROLL SUMMARY SHEET

NAME	WH EX	GROSS	WH TAX	L&I	STATE RET.	LEFF RET.	TCCU CR. UN	GR. H. CR. UN	HOUSE FUND	CANS INS.	ASSOC. MISC.	GR. H. MED.	ROOM RENT	UNION DUES	UNITD WAY	BANKS MISC	511184 DRAW	5115184 NET
Maxin	9/m	1245 ²³	180 ²⁰	472	63 ⁶³	∅	200 ⁰⁰	∅	300	∅	∅	∅	∅	∅	∅	∅	397 ⁰⁰	396 ⁶⁸
Miller	3/m	2550 ⁴⁶	369 ⁶⁰	∅	∅	153 ⁰³	400 ⁰⁰	∅	300	1730	∅	∅	∅	∅	∅	∅	804 ⁰⁰	803 ⁵³
Neff	9/m	2073 ²³	312 ¹⁰	1926	∅	163 ⁷⁹	600 ⁰⁰	∅	300	∅	∅	∅	∅	∅	∅	∅	758 ⁰⁰	757 ⁰⁸
Olsen	01/m	2009 ⁵³	302 ¹⁰	∅	∅	120 ⁵⁷	∅	9500	300	∅	233	∅	∅	30 ¹⁵	250	∅	727 ⁰⁰	726 ⁸⁸
Paddock	9/m	2796 ⁹²	503 ²⁰	∅	∅	167 ⁸²	∅	∅	300	∅	∅	∅	∅	∅	950	∅	1057 ⁰⁰	1056 ⁴⁰
Pierpoint	3/m	2924 ³⁰	369 ⁶⁰	∅	∅	175 ⁴⁶	∅	100 ⁰⁰	300	1730	∅	∅	∅	∅	∅	400 ⁰⁰	929 ⁰⁰	929 ⁹⁴
Suver, Pete	0/s	1690 ⁹⁶	297 ¹⁰	1926	∅	133 ⁵⁹	332 ⁷⁵	∅	300	∅	∅	∅	∅	2536	∅	∅	440 ⁰⁰	439 ⁹⁰
Warnock	0/m	2168 ³⁰	342 ¹⁰	∅	∅	130 ⁰¹	80 ⁰⁰	∅	300	∅	233	∅	∅	3192	∅	∅	789 ⁰⁰	789 ⁹⁴
VonNeudegg	4/m	1592 ³⁰	147 ⁹⁰	1926	∅	125 ⁷⁹	∅	∅	300	∅	466	∅	∅	23 ⁸⁸	200	∅	633 ⁰⁰	632 ⁸¹
Doughty M.	0/s	1516 ⁶¹	247 ¹⁰	1926	∅	∅	∅	∅	∅	∅	∅	∅	∅	∅	∅	∅	625 ⁰⁰	625 ²⁵
TOTAL →		52,930 ²³	7604 ⁵⁰	185 ⁸¹	362 ²⁵	2866 ⁷⁹	3130 ⁰⁰	600 ⁵⁶	5850	7650	2979	∅	∅	371 ⁰⁴	76 ⁰⁰	912 ⁰¹	18,157 ³²	18,497 ⁷⁶

I, the undersigned depose and say that the foregoing payroll is just, true and correct: that the persons whose names appear thereon actually performed labor as stated, and that the amounts are due and unpaid.

TYPE: RESIDENT

PAYROLL SUMMARY SHEET

NAME	WH EX	GROSS	WH TAX	L&I	STATE RET.	LEFF RET.	TCCU CR. UN	GR. H. CR. UN	HOUSE FUND	CANS INS.	ASSOC. MISC.	GR. H. MED.	ROOM RENT	UNION DUES	UNIT WAY	BANKS MISC	1 / 1 DRAW	1 / 1 NET
BRACEY ¹²⁸	o/s	428 ⁸⁰	40 ³⁰						3 ⁰⁰				92 ³¹				293 ¹⁹	-
DARMONDY ¹⁶⁴	o/s	549 ⁴⁰	58 ³⁰						3 ⁰⁰				92 ³¹				395 ⁷⁹	-
DOUGHTY, M. ³⁰	o/s	100 ⁵⁰	∅						3 ⁰⁰				¹⁴ 23 ⁰¹				74 ⁴³	-
JOHNSON ²⁰⁰	o/s	670 ⁰⁰	74 ⁸⁰				75 ⁰⁰		3 ⁰⁰			72 ¹⁵	92 ³¹				352 ⁷⁴	-
KURTZBEIN [∅]	o/s	∅	-				-		-			-	-				∅	-
MITCHELL ¹³⁴	o/s	515 ⁹⁰	52 ³⁰						3 ⁰⁰			72 ¹⁵	92 ³¹				296 ¹⁴	-
MOORHEAD ⁴⁶	o/s	154 ¹⁰	4 ⁵⁰						3 ⁰⁰				¹³ 30 ⁷⁷				115 ⁸³	-
RAY ²⁰⁰	o/s	670 ⁰⁰	74 ⁸⁰				75 ⁰⁰		3 ⁰⁰				92 ³¹				424 ⁸⁹	-
KELLY ¹⁶	o/s	53 ⁶⁰	∅				-		-			-	-				53 ⁶⁰	-
SUVER, PAT ¹⁷⁴	o/s	582 ⁹⁰	64 ³⁰						3 ⁰⁰				92 ³¹				423 ²⁹	-
SHAW ¹⁶⁴	o/s	549 ⁴⁰	58 ³⁰						3 ⁰⁰			72 ¹⁵	92 ³¹				323 ⁶⁴	-
WILSON ⁴⁶	o/s	154 ¹⁰	4 ⁵⁰						3 ⁰⁰				¹³ 30 ⁷⁷				115 ⁸³	-
TOTAL →		4428 ⁷⁰	432 ¹⁰				150 ⁰⁰		30 ⁰⁰			216 ⁴⁵	730 ⁷⁸				2869 ³⁷	

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TYPE: COMMISSIONERS

PAYROLL SUMMARY SHEET

NAME	WH EX	GROSS	WH TAX	L&I	STATE RET.	LEFF RET.	TCCU CR.UN	GR.H. CR.UN	HOUSE FUND	CANS INS.	ASSOC. MISC.	GR.H. MED.	ROOM RENT	UNION DUES	UNITD WAY	BANKS MISC	/ / DRAW	/ / NET
EVANS St	-	125 ⁰⁰		.67 [¢]													124 ³³	
OLIVA St	-	125 ⁰⁰		.67 [¢]													124 ³³	
GRAHAM St	-	125 ⁰⁰		.67 [¢]													124 ³³	
TOTAL →		375 ⁰⁰		201													372 ⁹⁹	


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SERVICES RENDERED

April 1984

CHAIRMAN OLIVA

April 03 Special Meeting on Union Negotiations Strategy
April 03 Special Meeting on Bid Award
April 04 Administration Board Meeting on Communications
April 06 Special Meeting on Union Mediation Strategy
April 17 Thurston County Fire Commissioners Meeting
April 18 EMSS Council Meeting
April 18 Civil Service Board Meeting
April 24 Communication OPS Board Meeting
April 24 Regular District Three Meeting


COMMISSIONER

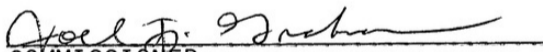
COMMISSIONER EVANS

April 03 Special Meeting on Union Negotiations Strategy
April 03 Special Meeting on Bid Award
April 04 Administration Board Meeting on Communications
April 09 Special Meeting on Union Mediation Strategy
April 10 Regular Commissioners Meeting for District Three
April 17 Thurston County Fire Commissioners Meeting
April 18 EMSS Council Meeting
April 18 Civil Service Board Meeting
April 24 Communication OPS Board Meeting
April 24 Regular District Three Meeting


COMMISSIONER

COMMISSIONER GRAHAM

April 03 Special Meeting on Union Negotiations Strategy
April 03 Special Meeting on Bid Award
April 09 Special Meeting on Union Mediation Strategy
April 10 Regular Commissioners Meeting for District Three
April 17 Thurston County Fire Commissioners Meeting
April 24 Regular District Three Meeting


COMMISSIONER