"PIONEER" INC., TACOMA- 130446

STATE OF WASHINGTON, CERTIFICATE C	OF MARRIAGE No.4_4_0_2_7
Section of Diames	1 11 70 1 1 North in the same
of our Lord one thousand nine hundred and 28	at on thelQin the yearin the County
ofand State aforesaid, I the undersign	ed, a Justice of the Peace by authority of a license
bearing date theday ofMch	A. D. 19_28, and issued by the County Auditor of Pierce
County, did join in lawful wedlockJohn Hanssen	Weeh
of the County ofState ofState of Dorothy M. Hadl	
of the County of PierceState of	
In the presence of	Blanche Funk Miller
Witnesses:	Officiating Ministery Ludgevory Justice of the Peace.
Talan II and Can	CHILDRED AND INDICATE AND COURT OF THE LOCAL
SignedJohn Hanssen Groom	Residence301 North 4.
SignedDorothy M. Hadley	Residence
FiledApr 30 1928	
STATE OF WASHINGTON, CERTIFICATE C	OF MARRIAGE No.4.4.0.2.8
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I HEREBY CERTIFY TI	hat on theloday ofMarin the year
of our Lord one thousand nine hundred and28 ofnand State aforesaid, I the undersign	and a Justice of the Peace by authority of a license
bearing date theday of Mar	A. D. 19_28_, and issued by the County Auditor of Pierce
County did join in lawful wedlock Carl H. Hoober	
of the County ofState ofState	Wn and
Arettia Boistur	
of the County of PierceState of State of	
Witnesses: Mrs S. A. Hoober	Frank A Magill
Mrs Myrtle Boisture	Officiating Minister, Indgexor Justice of the Peace.
SignedMr Carl H Hoober	
SignedMiss Arettia Boisture	ResidenceTacoma
Bride FiledApr 30 1928	BEEL OR SEAL LAND
STATE OF WASHINGTON, CERTIFICATE C	OF MARRIAGE No. 4 4 0 2 9
County of Pierce I HEREBY CERTIFY The of our Lord one thousand nine hundred and	of MARRIAGE No. 4 4 0 2 9 nat on the 23rd day of March in the year at Tacoma in the County ned, aJustice of the Peace by authority of a license A. D. 19 28, and issued by the County Auditor of Pierce
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County of Pierce I HEREBY CERTIFY To of our Lord one thousand nine hundred and 28 of Pierce and State aforesaid, I the undersign bearing date the 10 day of March County, did join in lawful wedlock Fred _W. Hardwick of the County of King State of State of	OF MARRIAGE No. 4 4 0 2 9 nat on the 23rd day of March in the year in the County ned, aJustice of the Peace by authority of a license A. D. 19 28, and issued by the County Auditor of Pierce Nash. and
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