

## WASHINGTON STATE DEPARTMENT OF HEALTH—BUREAU OF VITAL STATISTICS

STATE  
FILE NO.

18079

REG. DIST. NO.

## CERTIFICATE OF DEATH

REGISTRAR'S NO.

152

|                                                                                                                                                                                                                                                                                       |                              |                                                                                                                                                             |                                                                                                                                                                                                        |                                                              |                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY <i>Pierce</i>                                                                                                                                                                                                                                          |                              |                                                                                                                                                             | 2. USUAL RESIDENCE (Where deceased lived. If institution: residence before admission)<br>a. STATE <i>Washington</i> b. COUNTY <i>Pierce</i>                                                            |                                                              |                                                                                                   |
| b. CITY, TOWN, OR LOCATION<br><i>Puyallup</i>                                                                                                                                                                                                                                         |                              |                                                                                                                                                             | c. LENGTH OF STAY IN AB<br><i>Several Months</i>                                                                                                                                                       |                                                              |                                                                                                   |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><i>Lutheran Home, 506 13th Ave.</i>                                                                                                                                                                   |                              |                                                                                                                                                             | d. STREET ADDRESS<br><i>123 Berkeley (Firecrest)</i>                                                                                                                                                   |                                                              |                                                                                                   |
| e. IS PLACE OF DEATH INSIDE CITY LIMITS?<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                                                                                                                       |                              |                                                                                                                                                             | e. IS RESIDENCE INSIDE CITY LIMITS? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> f. IS RESIDENCE ON A FARM? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |                                                              |                                                                                                   |
| 3. NAME OF DECEASED (Type or print)<br>First <i>CATHERINE</i> Middle <i>GRAY</i> Last <i>HODGE</i>                                                                                                                                                                                    |                              |                                                                                                                                                             | 4. DATE OF DEATH<br>Month <i>August</i> Day <i>7</i> Year <i>1964</i>                                                                                                                                  |                                                              |                                                                                                   |
| 5. SEX<br><i>F</i>                                                                                                                                                                                                                                                                    | 6. COLOR OR RACE<br><i>W</i> | 7. Married <input type="checkbox"/> Never Married <input type="checkbox"/><br>Widowed <input checked="" type="checkbox"/> Divorced <input type="checkbox"/> | 8. DATE OF BIRTH<br><i>4/1/1882</i>                                                                                                                                                                    |                                                              | 9. AGE (In years last birthday)<br><i>82</i>                                                      |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><i>Retired Clerk</i>                                                                                                                                                                   |                              |                                                                                                                                                             | 10b. KIND OF BUSINESS OR INDUSTRY<br><i>State Welfare Dept.</i>                                                                                                                                        |                                                              | 11. BIRTHPLACE (State or foreign country)<br><i>Quebec, Canada</i>                                |
| 12. CITIZEN OF WHAT COUNTRY?<br><i>USA</i>                                                                                                                                                                                                                                            |                              |                                                                                                                                                             | 13. FATHER'S NAME<br><i>Thomas Gray</i>                                                                                                                                                                |                                                              |                                                                                                   |
| 14. MOTHER'S MAIDEN NAME<br><i>Sarah Ann Pike</i>                                                                                                                                                                                                                                     |                              |                                                                                                                                                             | 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service)<br><i>NO</i>                                                                                 |                                                              |                                                                                                   |
| 16. SOCIAL SECURITY NO.<br><i>574 01 0052</i>                                                                                                                                                                                                                                         |                              |                                                                                                                                                             | 17. INFORMANT<br><i>Sister: Mrs. Nellie Judd, residence</i>                                                                                                                                            |                                                              |                                                                                                   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><i>Multiple Myeloma</i><br>Conditions, if any, which give rise to above cause (a), stating the underlying cause last.<br>DUE TO (b)<br>DUE TO (c) |                              |                                                                                                                                                             |                                                                                                                                                                                                        |                                                              | 19. WAS AUTOPSY PERFORMED?<br>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE<br>CONDITION GIVEN IN PART 1(a)                                                                                                                                                   |                              |                                                                                                                                                             |                                                                                                                                                                                                        |                                                              | INTERVAL BETWEEN ONSET AND DEATH                                                                  |
| 20a. ACCIDENT <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE <input type="checkbox"/>                                                                                                                                                                             |                              |                                                                                                                                                             | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)                                                                                                           |                                                              |                                                                                                   |
| 20c. TIME OF INJURY<br>Hour <i>a. m.</i> Month, Day, Year<br>p. m.                                                                                                                                                                                                                    |                              |                                                                                                                                                             | <i>SEP - 9 1964</i>                                                                                                                                                                                    |                                                              |                                                                                                   |
| 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>                                                                                                                                                                             |                              | 20e. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.)                                                                    |                                                                                                                                                                                                        | 20f. CITY, TOWN, OR LOCATION<br>COUNTY STATE                 |                                                                                                   |
| 21. I attended the deceased from <i>August 23</i> , to <i>Present</i> and last saw <i>her</i> alive on <i>August 5, 1964</i> .<br>Death occurred at <i>8:55 a.</i> m on the date stated above; and to the best of my knowledge, from the causes stated.                               |                              |                                                                                                                                                             |                                                                                                                                                                                                        |                                                              |                                                                                                   |
| 22a. SIGNATURE<br><i>Walter M. Arthur M.D.</i>                                                                                                                                                                                                                                        |                              |                                                                                                                                                             | 22b. ADDRESS<br><i>110 Second Ave. Sp. Puyallup</i>                                                                                                                                                    |                                                              | 22c. DATE SIGNED<br><i>8-8-64</i>                                                                 |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><i>burial</i>                                                                                                                                                                                                                            |                              | 23b. DATE<br><i>8/10/64</i>                                                                                                                                 |                                                                                                                                                                                                        | 23c. NAME OF CEMETERY OR CREMATORY<br><i>Tacoma Cemetery</i> |                                                                                                   |
| 23d. LOCATION (City, town, or county)<br><i>Tacoma, Washington</i>                                                                                                                                                                                                                    |                              | (State)                                                                                                                                                     |                                                                                                                                                                                                        |                                                              |                                                                                                   |
| 24. FUNERAL DIRECTOR<br><i>BUCKLEY-KING MORTUARY</i>                                                                                                                                                                                                                                  |                              |                                                                                                                                                             | ADDRESS<br><i>Tacoma, Wn.</i>                                                                                                                                                                          |                                                              | 25. DATE RECD BY LOCAL REG.<br><i>8-10-64</i>                                                     |
| 26. REGISTRAR'S SIGNATURE<br><i>C. J. Scheyer MD</i>                                                                                                                                                                                                                                  |                              |                                                                                                                                                             |                                                                                                                                                                                                        |                                                              |                                                                                                   |

MEDICAL CERTIFICATION