

**ORDINANCE 1653**

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BONNEY LAKE, PIERCE COUNTY, WASHINGTON, AMENDING SECTION 15.04.060 OF THE BONNEY LAKE MUNICIPAL CODE AND THE CORRESPONDING PORTIONS OF ORDINANCE NUMBER 700, 778, AND 1643 IDENTIFYING THE FIRE MARSHAL AND FIRE OFFICIAL FOR PERMITTING PURPOSES.**

**WHEREAS**, the Bonney Lake Municipal Code has entered into a Interlocal Agreement with the City of Sumner to provide fire plan review and inspection services instead of relying on East Pierce Fire and Rescue; and

**WHEREAS**, the City Council desires to clarify who is the Fire Marshal and Fire Official as it relates to fire plan review and inspection services; and

**NOW THEREFORE, THE CITY COUNCIL OF THE CITY OF BONNEY LAKE, WASHINGTON DO ORDAIN AS FOLLOWS:**

**Section 1.** Section 15.04.060 of the Bonney Lake Municipal Code and the corresponding portion of Ordinance No. 700 § 1, Ordinance No. 778 § 1, and Ordinance No. 1643 § 6 are each hereby amended to read as follows:

**15.04.060 Interpretation – Definitions.**

In interpreting the provisions of any of the codes adopted by reference in BLMC 15.04.020, the following terms shall be given the meanings set forth in this section:

- A. “City” ~~means the city of Bonney Lake.~~
- B. “Building official” means the building official of the city or his duly authorized representative.
- C. “Fire marshal” means ~~East Pierce Fire and Rescue~~ the Director or designee.
- D. “Fire official” means ~~East Pierce Fire and Rescue~~ the Director or designee.
- E. “Owner” means any person, agent, firm or corporation which holds the fee title to real property or which holds a valid purchaser’s contract for purchase of real property which is filed for record with the auditor of Pierce County.

**Section 2. Severability.** If any section, sentence, clause, or phrase of this ordinance should be held to be invalid or unconstitutional by a court of competent jurisdiction, such

invalidity or unconstitutionality shall not affect the validity or constitutionality of any other section, sentence, clause, or phrase of this ordinance.

**Section 3. Effective Date.** This Ordinance shall take effect and be in force five (5) days from and after its passage, approval and publication, as required by law.

**PASSED BY THE CITY COUNCIL this 25th day of May, 2021**

DocuSigned by:  
*Neil Johnson, Jr.* \_\_\_\_\_  
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Neil Johnson, Jr., Mayor

AUTHENTICATED:  
DocuSigned by:  
*Harwood T. Edvalson* \_\_\_\_\_  
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Harwood T. Edvalson, City Clerk

City of Bonney Lake, Washington  
**City Council Agenda Bill (AB)**

|  |   |                                       |
|--|---|---------------------------------------|
| <b>Department/Staff Contact:</b><br>Public Services Department<br>Jason Sullivan – Planning &<br>Building Supervisor | <b>Meeting/Workshop Date:</b><br>May 25, 2021 | <b>Agenda Bill Number:</b><br>AB21-72 |
| <b>Agenda Item Type:</b><br>Ordinance  | <b>Ordinance/Resolution Number:</b><br>D21-72 | <b>Sponsor:</b>                       |

**Agenda Subject:** Identifying the Fire Official for the City of Bonney Lake

**Full Title/Motion:** An Ordinance of the City of Bonney Lake, Pierce County, Washington, amending section 15.04.060 of the Bonney Lake Municipal Code and the corresponding portions of Ordinance numbers 700, 778, and 1643 identifying the fire marshal and fire official for permitting purposes.

**Administrative Recommendation:** Approve

**Background Summary:** The City of Bonney Lake has entered into an Interlocal Agreement with the City of Sumner to provide fire plan review and inspection services instead of relying on East Pierce Fire and Rescue. Ordinance D21-72 will identify the Public Services Director or designee as the Fire Marshal and Fire Official for the City of Bonney as it relates to fire plan review and inspection services. This will ensure that for permitting purposes the City will still retain control of permitting and inspection decisions related to compliance with the International Fire Code.

**Attachments:** Ordinance D21-72

| <b>BUDGET INFORMATION</b>  |                 |                      |                |
|----------------------------|-----------------|----------------------|----------------|
| Budget Amount              | Current Balance | Required Expenditure | Budget Balance |
| <b>Budget Explanation:</b> |                 |                      |                |

| <b>COMMITTEE, BOARD &amp; COMMISSION REVIEW</b> |                           |  |  |     |    |          |  |          |  |          |  |
|---|---------------------------|--|--|-----|----|----------|--|----------|--|----------|--|
| <b>Council Committee Review:</b>                | CDC<br>Date: May 18, 2021 | <b>Approvals:</b><br>Chair/Councilmember Dan Swatman<br>Councilmember Justin Evans<br>Councilmember Tom Watson | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 50%;">Yes</th> <th style="width: 50%;">No</th> </tr> <tr> <td style="text-align: center;"><b>X</b></td> <td></td> </tr> <tr> <td style="text-align: center;"><b>X</b></td> <td></td> </tr> <tr> <td style="text-align: center;"><b>X</b></td> <td></td> </tr> </table> | Yes | No | <b>X</b> |  | <b>X</b> |  | <b>X</b> |  |
| Yes   | No                        |  |  |     |    |          |  |          |  |          |  |
| <b>X</b>  |                           |  |  |     |    |          |  |          |  |          |  |
| <b>X</b>  |                           |  |  |     |    |          |  |          |  |          |  |
| <b>X</b>  |                           |  |  |     |    |          |  |          |  |          |  |
|   | Forward to:               | <b>Consent Agenda:</b>   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No  |     |    |          |  |          |  |          |  |
| <b>Commission/Board Review:</b>                 |                           |  |  |     |    |          |  |          |  |          |  |
| <b>Hearing Examiner Review:</b>                 |                           |  |  |     |    |          |  |          |  |          |  |

| <b>COUNCIL ACTION</b> |                         |
|-----------------------|-------------------------|
| Workshop Date(s):     | Public Hearing Date(s): |
| Meeting Date(s):      | Tabled to Date:         |

| <b>APPROVALS</b>                                |  |   |
|---|--|---|
| <b>Director:</b><br><i>Ryan Johnstone, P.E.</i> | <b>Mayor:</b><br><i>Neil Johnson Jr.</i> | <b>Date Reviewed<br/>           by City Attorney:</b><br>(if applicable): |