

## WASHINGTON STATE DEPARTMENT OF HEALTH

STATE FILE NO. 15280

## CERTIFICATE OF DEATH

REGISTRAR'S NO. 2

REG. DIST. NO. D-8

|                                                                                                                                                                                                          |                        |                                                                                                                                                                                                                                                                                                                                                                                                   |                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY Snohomish                                                                                                                                                                 |                        | 2. USUAL RESIDENCE (Where deceased lived. If institution: residence before admission)<br>a. STATE Washington b. COUNTY Snohomish                                                                                                                                                                                                                                                                  |                             |
| b. CITY, TOWN, OR LOCATION Lake Stevens                                                                                                                                                                  |                        | c. CITY, TOWN, OR LOCATION Lake Stevens                                                                                                                                                                                                                                                                                                                                                           |                             |
| d. NAME OF HOSPITAL OR INSTITUTION East Side of Lake                                                                                                                                                     |                        | d. STREET ADDRESS Route #2                                                                                                                                                                                                                                                                                                                                                                        |                             |
| e. IS PLACE OF DEATH INSIDE CITY LIMITS? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                                                                             |                        | f. IS RESIDENCE ON A FARM? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                    |                             |
| 3. NAME OF DECEASED (Type or print) CONRAD BERL TASTAD                                                                                                                                                   |                        | 4. DATE OF DEATH July 15, 1960                                                                                                                                                                                                                                                                                                                                                                    |                             |
| 5. SEX male                                                                                                                                                                                              | 6. COLOR OR RACE white | 7. Married <input checked="" type="checkbox"/> Never Married <input type="checkbox"/> Widowed <input type="checkbox"/> Divorced <input type="checkbox"/>                                                                                                                                                                                                                                          | 8. DATE OF BIRTH 12-31-1917 |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life; even if retired) laborer                                                                                                      |                        | 11. BIRTHPLACE (State or foreign country) Minneapolis, Minn.                                                                                                                                                                                                                                                                                                                                      |                             |
| 10b. KIND OF BUSINESS OR INDUSTRY lumber mill                                                                                                                                                            |                        | 12. CITIZEN OF WHAT COUNTRY? US                                                                                                                                                                                                                                                                                                                                                                   |                             |
| 13. FATHER'S NAME Bert Tastad                                                                                                                                                                            |                        | 14. MOTHER'S MAIDEN NAME Sara Taklo                                                                                                                                                                                                                                                                                                                                                               |                             |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service) no                                                                                             |                        | 16. SOCIAL SECURITY NO. 539-14-4784                                                                                                                                                                                                                                                                                                                                                               |                             |
| 17. INFORMANT Rt 2, Lake Stevens, Wn Mrs Mildred Tastad                                                                                                                                                  |                        | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Drowning<br>Conditions, if any, which give rise to above cause (a), stating the underlying cause last. DUE TO (b) DUE TO (c)<br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) |                             |
| 20a. ACCIDENT <input checked="" type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE <input type="checkbox"/>                                                                                     |                        | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.) Overloaded boat overturned                                                                                                                                                                                                                                                                            |                             |
| 20c. TIME OF INJURY 12:06 p.m. July 15, 1960                                                                                                                                                             |                        | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                 |                             |
| 20e. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.) Lake                                                                                                            |                        | 20f. CITY, TOWN, OR LOCATION COUNTY STATE Lake Stevens, Snohomish, Wash.                                                                                                                                                                                                                                                                                                                          |                             |
| 21. I attended the deceased from INVESTIGATED on July 15, 1960 and last saw him alive on Death occurred at 12:06 p.m. on the date stated above; and to the best of my knowledge, from the causes stated. |                        |                                                                                                                                                                                                                                                                                                                                                                                                   |                             |
| 22a. SIGNATURE (Type or print) M. P. Taylor                                                                                                                                                              |                        | 22b. ADDRESS Everett, Wash.                                                                                                                                                                                                                                                                                                                                                                       |                             |
| 22c. DATE SIGNED 7-18-60                                                                                                                                                                                 |                        | 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial                                                                                                                                                                                                                                                                                                                                                  |                             |
| 23b. DATE 7-19-60                                                                                                                                                                                        |                        | 23c. NAME OF CEMETERY OR CREMATORY Cypress Lawn                                                                                                                                                                                                                                                                                                                                                   |                             |
| 23d. LOCATION (City, town, or county) Everett, Wn                                                                                                                                                        |                        | 24. FUNERAL DIRECTOR S.W. Schaefer, Marysville, Wn                                                                                                                                                                                                                                                                                                                                                |                             |
| 25. DATE REC'D BY LOCAL REG. 7-18-60                                                                                                                                                                     |                        | 26. REGISTRAR'S SIGNATURE                                                                                                                                                                                                                                                                                                                                                                         |                             |

S. F. No. 7184-7-58-80M. 53698.